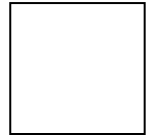


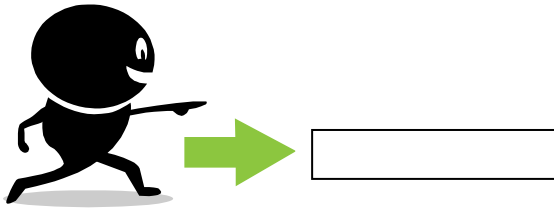


**Stewartville Sportsman's Club**  
**1735 County 6 Rd SW**  
**Stewartville, MN 55976**



Don't forget to check out our website at:  
<http://www.stewartvillesportsmanclub.com>

**Editor: Brian Dunagan**  
**507-261-1369 cell**  
**bdunagan400r@gmail.com**



What's this?

In an effort to inform members who cannot make it to every meeting, we have added a box of your membership status. Your dues are current for the year in the box. Please make every effort to get paid up if you want to continue to be a member of the Stewartville Sportsman's Club. As a reminder, only paid-up members are eligible for the cash drawing that is held at each monthly meeting. Dues can be paid at Club meetings or mailed to the above address. Thank You.

Annual adult membership is \$50. Senior membership (62 and over) is \$25. Youth membership (under 18) free with paid adult. Business membership is \$150, includes 2 single memberships and advertising in monthly newsletter.

### Upcoming Events

- Aug 13 – Regular Club meeting
- Aug 17 – Firearm Safety Field Day
- Aug 27 – Board Meeting
- Sept 3 – PHU meeting
- Oct 25 – PHU Banquet

### **Reminder**

As a member of SSC, you are automatically included to be a member of our Pheasants & Habitat Unlimited Inc, Group. Contact Rick Pettis 507-285-9677 or Dave Blazing 507-259-1567 for more information.

# Stewartville Sportsman's Club

## Aug 2024 Newsletter



**Stewartville  
PHEASANTS AND  
HABITAT UNLIMITED**  
42nd Annual Banquet Fundraiser  
with Auction & Raffles

### YOU ARE INVITED

**DATE:** October 25th, 2024

**WHERE:** Stewartville Sportsman's Club

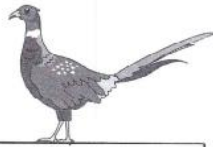
**TIME:** attitude adjustment 5:30 pm

**Silent Auction:** 5:30 - 7:30 pm

**Raffles:** all evening

**Meal:** 7:30 pm

**Live Auction:** 8:00 pm



**TICKETS:** Adult single ticket \$50  
2 or more \$45ea  
(\$50 at the door)  
Youth (under 15 yrs) \$35

**Early Bird bonus drawing** Purchase tickets before **Oct 1st**

**\$1000 cash raffle** - tickets \$20 (1st Prize)

2nd Prize - Winchester Wildcat 22

3rd Prize - Party Package

**Anniversary Gun - Weatherby Orlon Over/Under 12ga** - \$20  
(only 125 tickets will be sold)

#### How to get TICKETS

**online:** [tinyurl.com/pheasant2024](http://tinyurl.com/pheasant2024)

**use online to both pay by card or mail in a check**

**call:** 507-259-1567 or 507-923-6823

**email:** [pheasantsandhabitatunlimited@yahoo.com](mailto:pheasantsandhabitatunlimited@yahoo.com)

QR code to registration



Profits are used to pay landowners to establish 1 acre food plots for winter feeding, trees for creating & enhancing habitat for pheasants & wildlife, Stewartville Trap Team, and more.

Thanks to all those listed below for helping with our fund-raising event during this year's Spring Creek Moto-X Nationals. Your time is greatly appreciated. I strive to not miss anyone, but if I have, please know it was not intentional.

|                  |                |
|------------------|----------------|
| Bryan Malone     | Brenda Hawkins |
| Dave Bunde       | Austin Dunagan |
| Chris Byrne      | Brian Dunagan  |
| Brian Mullenbach | Tom Harnack    |
| Brian Klindworth | Dave Schultz   |
| Heather DeYoung  | Piper DeYoung  |
| Gary Wobig       | Heidi Malone   |
| Jeff Olson       | Jarret Jones   |
| Dave Blazing     | Terry Radil    |
| Makayla Morgan   | Rick Pettis    |
| Ike Duncan       |                |



Friday, September 13

### Sertoma Wine & Spirit Tasting

It is a wine, spirits, beer and non-alcohol event. September 13 @ the Chateau in downtown Rochester. 15 1<sup>st</sup> street SW 55902 Time: 7:00 to 9:00 (or later) also Bleu Duck food truck will be there with food for purchase.

Price is \$40.00, tax deductible, dress how you want. Back when Dennis Semerad sold tickets, under the Exchange Club.



## July 9th-Mtg Minutes

Attendees: Approx. 41

New Members:

Guests:

Member of the month:

July cash dwg: \$36 May Carryover \$31 June Carryover

July \$35= \$102 total won by Gabby Hayes

### Secretary Minutes:

- ⊙ President Bryan Malone called the meeting to order at 7:00 and led the group in reciting the Pledge of Allegiance.
- ⊙ Secretary and Treasurer Minutes were read and approved. Caretaker report was read and approved. It was noted there are some rentals coming up. Dave Bunde has recently sprayed the grounds with weed killer.

### New Business

- ⊙ Lighting discussion took place for replacing current lights in Hall with new LED lighting. Dave Johnson will take care of replacing the lights.
- ⊙ A handful of members will set up our concession stand at the Spring Creek moto x track on Wed night. Club will only receive a limited amount of vendor passes but club will reimburse cost for those who will help.
- ⊙ Catering trailer will be used this year that is rented from the owner, and we may potentially purchase the trailer at a later date.
- ⊙ Insurance costs are being looked at with re-evaluating the coverage we have with the value of our property.
- ⊙ Fire systems need to be inspected as request from our current insurance company. We are getting bids and inspections together for review.
- ⊙ A previous SSC member, Jeff Gaulrapp passed away on June 21<sup>st</sup>.
- ⊙ PHU banquet will take place October 25<sup>th</sup> and tickets are available to purchase.
- ⊙ The meeting adjourned at 7:40 pm.

**Notice:** Don't forget to get your raffle tickets for the Pheasants & Habitat Unlimited Banquet to be held on Oct 25th. Either purchase some or take a book or two to sell. Either way we could use your support in making this a successful fund-raiser for the Stewartville Sportsman's Club.

If anyone who is receiving the newsletter through the United States Postal Service and has an email address, please consider having it delivered electronically. It would save the Club money on printing and mailing your newsletter each month. Please contact Brian Dunagan at 507-261-1369 or email at [Bdunagan400r@gmail.com](mailto:Bdunagan400r@gmail.com) if this option would work for you.



### Club Rental

The Stewartville Sportsman's Club is available to rent for weddings, reunions, family affairs, business meetings, and all types of parties.

Club members get special pricing.

Call Tim Billmeier @ 259-6430 for more information.

SSC Facility Manager-Dave Schultz

Contact #: 507-421-6577

### 2024 Cooks

Jan - Board members

Feb - Bryan Malone

Mar - Fire Fighters

April - PHU

May - 3 girls in the kitchen

B. Hawkins, L. Behnken, TBD

June - Scouts

July - Dave Schultz & Crew

Aug - Dave Schultz & Crew

Sept Byrne, Mullenbach, Amos, Bauman

Oct - Troy King Klan

Nov - Rich Paulson

Dec - URR Ducks Unlimited

**WE SELL PORK BY THE POUND !**



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TJACK@ESSIGAGENCY.COM

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