

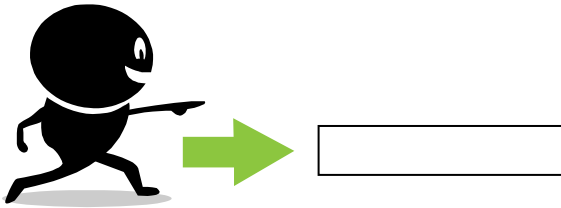


**Stewartville Sportsman's Club**  
**1735 County 6 Rd SW**  
**Stewartville, MN 55976**



Don't forget to check out our website at:  
<http://www.stewartvillesportsmanclub.com>

**Editor: Brian Dunagan**  
**507-261-1369 cell**  
**bdunagan400r@gmail.com**



What's this?

In an effort to inform members who cannot make it to every meeting, we have added a box of your membership status. Your dues are current for the year in the box. Please make every effort to get paid up if you want to continue to be a member of the Stewartville Sportsman's Club. As a reminder, only paid-up members are eligible for the cash drawing that is held at each monthly meeting. Dues can be paid at Club meetings or mailed to the above address. Thank You.

Annual adult membership is \$50. Senior membership (62 and over) is \$25. Youth membership (under 18) free with paid adult. Business membership is \$150, includes 2 single memberships and advertising in monthly newsletter.

### Upcoming Events

- Dec 10 – Regular Club meeting
- Dec 24 – Board Meeting
- Jan 7 – PHU meeting

### **Reminder**

As a member of SSC, you are automatically included to be a member of our Pheasants & Habitat Unlimited Inc, Group. Contact Rick Pettis 507-285-9677 or Dave Blazing 507-259-1567 for more information.

# Stewartville Sportsman's Club

## Dec 2024 Newsletter

### 2025 Stewartville Sportsman's Club Election Ballot

Officers: 1 year term

President: Bryan Malone \_\_\_\_\_  
 Vice President: Tom Harnack (will not re-run) Brian Mullenbach \_\_\_\_\_  
 Secretary: Brian Nelson (will not re-run) \_\_\_\_\_  
 Treasurer: Brenda Hawkins \_\_\_\_\_

(Non-voted positions)

Facility Manager: Dave Schultz Rentals: Tim Billmeier  
 Trap Range Boss: John Russell & Bryan Malone John Russell  
 Bar Manager: Marti Oeltjen & Chris Byrne Chris Byrne  
 Bryan Malone

4 expiring board members: 2-year term

Dave Bunde  
Rich Paulson (will not re-run)  
Dave Blazing  
Brian Mullenbach (will not re-run)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2024 member of the year  
 nomination

(Only one name is allowed)

Nominee does not have to be  
 from previous year but can be  
 honored for any past years of  
 service.

Persons with at least one-year active involvement in the club are permitted to run for an open position.

4 board positions active through Dec 31<sup>st</sup>, 2025

Brad Amos Dave Schultz Chris Byrne Ray Babcock

If you are interested in running for an open position, please make it known to Brian Dunagan or an officer at the December meeting or contact Brian at 507-261-1369 if you are interested in getting on the ballot. Start thinking about who you would like to nominate for the 2024 member of the year. Nominee can be considered for any past involvement and does not need to be for the past year. Please try to attend the December meeting to be involved in the elections.



Last chance to get your 2025 Ducks Unlimited Calendar at the December club meeting. Price has stayed the same at \$60 each. There will be several Ducks members to sell you yours. They make great gifts for the holidays and are very nice calendars for the house, office, and garage. Don't wait as they always sell out.

Get your Wild Game Feed Cash Raffle Tickets at the December club meeting. This is one to the biggest fund raisers of our club and need everyone's support to sell all the tickets. Your support is greatly appreciated. 36 cash prizes. Grand Prize is \$1000

<b>Stewartville Sportsman's Club</b> <b>2025 Ca\$h Raffle - 36 Prizes</b>		<b>Stewartville Sportsman's Club - 2025</b> <b>CA\$H Raffle - 36 Prizes</b>	
<b>Name:</b> _____		<b>Grand Prize - \$1000</b> Prize 1,6,11,16,21,26,31=\$500 Prize 2,7,12,17,22,27,32=\$400 Prize 3,8,13,18,23,28,33=\$300 Prize 4,9,14,19,24,29,34=\$200 Prize 5,10,15,20,25,30,35=\$100	<b>Only 2500 Tickets Sold</b> <b>\$10 Ticket Price</b> Drawing: 8pm March 22, 2025 Must be 18 or older to purchase or win prize. Need not be present to win
<b>Address:</b> _____			
<b>Phone:</b> _____			
<b>No.</b>	<b>2500</b>	<b>Lic no. 03667-25-001</b>	<b>No. 2500</b>

## November 12th-Mtg Minutes

Attendees: Approx. 55

New Members:

Guests:

Member of the month:

November cash dwg: \$ 50 Carry over

### Secretary Minutes:

- ⊙ President Bryan Malone called the meeting to order at 7:00 and led the group in reciting the Pledge of Allegiance.
- ⊙ Secretary and Treasurer Minutes were read and approved. Caretaker report was read and approved.
- New Business
- ⊙ Cash raffle tickets were handed out to members during meeting. 1500 of 2500 tickets have been distributed. \$2000 turned in so far. Event will be on March 22, 2025.
- ⊙ SSC purchased a concession trailer from 2 brothers. Beverage cooler was purchased and will be installed when time allows. Graphics are being priced for the trailer.
- ⊙ Elections will be held at the Dec meeting and discussion and nominees were added to the ballot.
- ⊙ Fire system has been installed and pass inspection.
- ⊙ Lighting project is nearing completion.
- ⊙ Club is still looking for and receiving wild game donations.
- ⊙ List will be sent around for next year's club meeting cooks.
- ⊙ DAV calendars are still for sale. \$20 each
- ⊙ Special Youth Challenge update. Mike Mehling spoke and thanked the club for the use of our facility.
- ⊙ PHU update. Everything went well
- ⊙ Chamber Clay Shoot. Myrna Welter donated \$1000 to SSC
- ⊙ The meeting adjourned at 7:40 pm.



Sam Frederickson and Courtney Krumm (engaged) won the \$1000 cash grand prize during the Pheasants banquet. They both claim they were holding the winning ticket so maybe they will split it 50/50. Congratulations! They had such a good time at their first PHU banquet and are looking forward to attending next year's event.

2025 Wild Game Feed Cash Raffle Tickets will be available at the December Club meeting. See Ray Babcock to get yours. We need all members to sell a few books to take the burden of only a few members.

2025 Sportsman's Club elections will be held at the December meeting. Please make it known if you would like to run for an open position. 1 year of involvement as a club member is required prior to running for a board or officer position.

Club Rental  
The Stewartville Sportsman's Club is available to rent for weddings, reunions, family affairs, business meetings, and all types of parties.  
Club members get special pricing.  
Call Tim Billmeier @ 259-6430 for more information.

If anyone who is receiving the newsletter through the United States Postal Service and has an email address, please consider having it delivered electronically. It would save the Club money on printing and mailing your newsletter each month. Please contact Brian Dunagan at 507-261-1369 or email at [Bdunagan400r@gmail.com](mailto:Bdunagan400r@gmail.com) if this option would work for you.

SSC Facility Manager-Dave Schultz  
Contact #: 507-421-6577  
2024 Cooks  
Jan - Board members  
Feb - Bryan Malone  
Mar - Fire Fighters  
April - PHU  
May - 3 girls in the kitchen  
B. Hawkins, L. Behnken, TBD  
June - Scouts  
July - Dave Schultz & Crew  
Aug - Dave Schultz & Crew  
Sept Byrne, Mullenbach, Amos, Bauman  
Oct - Troy King Klan  
Nov - Rich Paulson  
Dec - URR Ducks Unlimited



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