

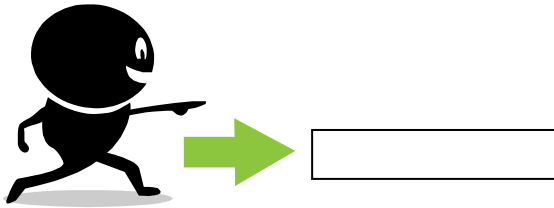


Stewartville Sportsman's Club
1735 County Rd 6 SW
Stewartville, MN 55976



Don't forget to check out our website at:
<http://www.stewartvillesportsmanclub.com>

Editor: Brian Dunagan
507-261-1369 cell
bdunagan400r@gmail.com



What's this?

In an effort to inform members who cannot make it to every meeting, we have added a box of your membership status. Your dues are current for the year in the box. Please make every effort to get paid up if you want to continue to be a member of the Stewartville Sportsman's Club. As a reminder, only paid-up members are eligible for the cash drawing that is held at each monthly meeting. Dues can be paid at Club meetings or mailed to the above address. Thank You.

Annual adult membership is \$50. Senior membership (62 and over) is \$25. Youth membership (under 18) free with paid adult. Business membership is \$150, includes 2 single memberships and advertising in monthly newsletter.

Reminder

As a member of SSC, you are automatically included to be a member of our Pheasants & Habitat Unlimited Inc, Group. Contact Rick Pettis 285-9677 or Dave Blazing 378-2836 for more information.

Upcoming Events

- Mar 10 – 100 Club Pre-Party
- Mar 14 – Regular Club meeting
- Mar 18 – SSC Wild Game Feed
- Mar 25 – Firearm Safety Field Day
- Mar 28 – Board meeting

If you have an old cell phone you are no longer using, bring it to the SSC regular meeting. The used cell phones are stripped down, and the proceeds from the valuable metals are used to buy phone cards for our soldiers overseas.



Stewartville Sportsman's Club

March 2023 Newsletter

Coming Soon.....

100 Club Pre-Party March 10, 2023
 Free refreshments, Hors D'oevres 6pm-10pm
 Card & Dice games, Raffles and Early Bird
 Drawing to be held at 10pm.



All those who had a ticket last year will get in free. Everyone else must pay \$30 or purchase a ticket for this year's event.

48th Annual 100 Club Steak and Lobster Dinner

April 14, 2023

6:30pm, 7:30pm and 8:30pm seatings
 Cash prize drawing at 10pm.
 Refreshments until 1am
 Door opens at 5:30pm
 Donation: \$100 per ticket



\$5000 Give Away

Cash prizes: 1st \$2500, 2nd \$1000, 3rd \$300, 4th, 5th, etc, \$100.

Contact: Tim Malone @ 252-9143
 Bryan Malone @ 251-7959
 TJ Malone @ 507-421-8684.



Stewartville Sportsmans Club
CASH RAFFLE - 31 PRIZES
 Drawing to be held at:
 Sportsman Club Annual Wild Game Feed
 March 18, 2023

Ticket Price **\$10**
2500 tickets sold

Must be 18 or older to purchase ticket or win prize. Must not be present to win. License #06-0067-22-001

Stewartville Sportsmans Club		Stewartville Sportsmans Club
CASH RAFFLE - 31 Prizes		CASH RAFFLE
GRAND PRIZE \$1,000.00		31 - PRIZES
1. \$500	2. \$400	3. \$300
4. \$200	5. \$100	6. \$500.00
7. \$400	8. \$300	9. \$200
10. \$100	11. \$500	12. \$400
13. \$300	14. \$200	15. \$100
16. \$500	17. \$400	18. \$300
19. \$200	20. \$100	21. \$500
22. \$400	23. \$300	24. \$200
25. \$100	26. \$500	27. \$400
28. \$300	29. \$200	30. \$100
31. \$100		

A1706 A1706

This year the Club has decided to move away from our standard gun raffle and try a cash raffle instead to go along with our Wild Game Feed. The grand prize will be \$1000 and 30 cash prizes ranging from \$100 to \$500 increments. There will be a maximum of 2500 tickets sold, and tickets are \$10 per ticket. Tickets will be available at the March Club meeting or can be obtained by calling Ray Babcock at 533-9367. If you can sell a few books for the Club, that would be great! This is one of those occasions where if many members do a little work, a lot of work won't be required by just a few. Please do what you can to help sell these tickets prior to the Game Feed on March 18, 2023.

UPPER ROOT RIVER DUCKS UNLIMITED ANNUAL BANQUET

Friday, April 28, 2023
 Stewartville Sportsman's Club
 1735 County 6 RD SW, Stewartville, MN 55976
 Doors open at 5:00pm • Dinner at 7:00pm • Live Auction to Follow Dinner

Early Bird Pricing

\$40 Single	\$300 Sponsor
\$70 Couple	\$25 2023 Calendar
\$25 Greenwing	

At the Door Pricing

\$50 Single	\$300 Sponsor
\$80 Couple	\$25 2023 Calendar
\$35 Greenwing	

Additional Details:

Sponsor Tickets include 2 meals, sponsor gift, and entry into a special sponsor raffle. If you purchased 2023 MN DU Calendar, your ticket will be \$25 to cover your meal.

Ducks Unlimited is the world's largest non-profit organization dedicated to conserving North America's continually disappearing waterfowl habitats. Established in 1937, Ducks Unlimited has conserved more than 15 million acres thanks to contributions from more than a million supporters across the continent.

RETURN THE FORM BELOW. CALL 507-273-4370. EMAIL STEWIEURRDU@YAHOO.COM. OR VISIT WWW.DUCKS.ORG/MINNESOTA/EVENTS.

Feb 14th-Meeting Minutes

Attendees: Approx. 95

New Members:

Guests: Sweethearts

Member of the month:

Feb cash drawing: \$37 +\$40 Carry over

Secretary Minutes:

- ☉ Bryan Nelson called the meeting to order at 7:00 and led the group in reciting the Pledge of Allegiance.
- ☉ Secretary and Treasurer Minutes were read and approved. Caretaker report read and approved.

New Business

- ☉ Thanks to our special guests present for taking part in the Feb sweetheart club meeting.
- ☉ Mentioned work in basement that was done in January removing sheetrock.
- ☉ Donations of \$1000 was made with match possible.
- ☉ SSC was in 2 articles in the paper regarding FFA wildlife and other seeking donations for club improvements.
- ☉ We still need volunteers to cook for several months in 2023.
- ☉ Brian D has WGF meal tickets available.
- ☉ WGF cash raffle tickets are selling good.
- ☉ Rita Oswald spoke on the Kiwanis club serving meals for kids on April 1st. She made a donation to the club for \$150 for using the club for their meetings.
- ☉ Chris G spoke on behalf of 4H on what they do for youth and focus on wildlife and shooting sports.
- ☉ Firearm safety field day is full.
- ☉ Meeting adjourned at 7:23.

How to make Alabama Slammer

The Alabama Slammer is a cocktail that was born at the University of Alabama. It is potent concoction of sloe gin, amaretto, Southern Comfort and orange juice.

Ingredients:

1 oz Southern Comfort, 1 oz Amaretto, ½ oz Sloe Gin, 1 dash Lemon Juice

Instructions:

Pour all ingredients (except for lemon juice) over ice in a highball. Glass. Stir, and a dash of lemon juice, and serve.

HONEY GRILLED PORK CHOPS

8-10 Extra thin sliced pork Chops
2 Cups Honey (use more if needed)
Soy Sauce

Instructions:

Chops may be grilled or baked in the oven. Grilling on the BBQ is the best. Pour honey into a bowl. Add soy Sauce, stirring until sauce is a syrup consistency. Place chops in a bowl or cake pan and cover with ½ of the sauce. (Place balance of Sauce in a saucepan).

Let the chops marinate in refrigerator for as long as you wish. They can marinate all day for a stronger flavor, or they can be dipped and grilled. Either way works. Simmer the sauce in the saucepan over low heat until thickened. Store in a glass jar in refrigerator until needed.

Place chops on grill, brushing fresh marinade onto chops as needed (use the marinade which was stored in the jar but pour it out into a bowl before brushing so as not to contaminate the remaining gravy. Cook until juices no longer run pink when pierced by a fork.

Chops may alternatively be baked in oven. When chops are finished, pour sauce from the jar into a gravy dish (sauce will be thin) and serve chops accompanied by sauce, as desired.

Note: Discard marinating liquid- do not use for basting or as gravy, as this liquid contains raw pork juices.

SSC Facility Manager

Dave Schultz

Contact #: 507-421-6577

2023 Cooks

Jan - Board members

Feb - Bryan Malone

Mar -

April - PHU

May -

June -

July -

Aug -

Sept -

Byrne, Mullenbach, Amos, Bauman

Oct - Troy King Klan

Nov - Rich Paulson

Dec - URR Ducks Unlimited

2023 Wild Game Feed meal tickets will be available at the March Club meeting. Prices: 5 and under are free Youth (6 - 10) \$5 Youth Presale still \$5 Adult at the door \$15 Adult Presale \$13

If anyone who is receiving the newsletter through the United States Postal Service and has an email address, please consider having it delivered electronically. It would save the club money on printing and mailing your newsletter each month. Please contact Brian Dunagan at 507-261-1369 or email at bdunagan400r@gmail.com if this option would work for you. Thanks

If anyone has pictures of their latest catch or sportsman-related pictures and would like them shown off in the newsletter, send them to me at bdunagan400r@gmail.com

Club Rental

The Stewartville Sportsman's Club is available to rent for weddings, reunions, family affairs, business meetings, and all types of parties.

Club members get special pricing.

Call Tim Billmeier @ 259-6430 for more information.

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