



Rochester MN Banquet

ANNUAL FUNDRAISER ON BEHALF OF THE NRA FOUNDATION

2022

OCTOBER 14TH 2022 • 5:00 PM

CHARLIE'S EATERY & PUB
1654 US 52 • ROCHESTER, MN 55902

CELEBRATE A LEGACY OF SHOOTING SPORTS TRADITIONS.

Join other champions of the Second Amendment for dinner, games, auctions and fun with a chance to win exclusive NRA guns, gear, décor and collectibles!

For More Info and Tickets – friendsofnra.org/events

Rick Nolting – 507-358-8935 or nolting@aol.com

NRA GUNS & PRIZES		TABLE GUN CHOICES
<p>2022 GUN OF THE YEAR</p>  <p>SIG SAUER 1911 STX .45 With Friends of NRA 30th Anniversary Grips</p> <p>NRA EXCLUSIVES Diamondback DB-15 Rifle With 30th Anniversary Logo</p> <p>Smith & Wesson M&P9 Shield Plus 9mm with NRA Logo</p> <p>Henry Single Shot Rifle .350 Legend with 30th Anniversary Logo</p>	<p>Tickets and Table Packages!</p> <p>Individual Tickets - \$50.00 Couples Tickets - \$75.00</p> <p>\$1,000 Reserved Table: (8) Event tickets, (8) Meal tickets, (16) Bucket raffles Strips- \$20 value each, and one of the Table Gun Choices! <i>\$1,200 VALUE!!!!</i></p> <p>\$6,000 Bronze Table: (8) Event Tickets, (8) Meal Tickets, (8) \$300 Bucket Raffle Packages, 8 special gifts, and (8) Table Gun Choices <i>\$7,100 VALUE!!!!</i></p> <p>\$750 Big Shot Ticket: (1) Event Ticket, (1) Meal Ticket, (1) \$300 Bucket Raffle Package, (1) Special Gift and (1) Table Gun!! <i>\$1,000 VALUE!!!</i></p>	 <p>Guns subject to availability.</p>

Sept 13th-Meeting Minutes

Attendees: Approx. 52

New Members:

Guests:

Member of the month:

Sept cash drawing: \$45 Al Havlik

Secretary Minutes:

- ⊙ Bryan Malone called the meeting to order at 7:05 and led the group in reciting the Pledge of Allegiance.
- ⊙ Secretary and Treasurer Minutes were read and approved. Caretaker report read and approved.

New Business

- ⊙ Ray Babcock is selling tickets for the fundraiser. Drawing to be held at the October Club meeting.
- ⊙ Makayla Morgan went through classes and is now a certified Fire Arms Safety Instructor.
- ⊙ Get your D.U. calendars from Tom Harnack
- ⊙ Thank you card was read from Bill Herr regarding Bill Hall.
- ⊙ Committee will be set up to take care of the work being done on the basement.
- ⊙ Paul Dyrstad called and thanked the Club for selling tickets.
- ⊙ Dewey from Old Settlers in High Forest asked for donation. Club approved \$300.
- ⊙ PHU Banquet tickets available to be held on 10/28.
- ⊙ Meeting adjourned at 7:30.

Order tickets online:

www.friendsofnra.org

All tickets held at door

Cancelled check or CC charge

is your receipt/confirmation

Questions?

Rick Nolting

507-358-8935

nolting@aol.com

SSC Facility Manager

Dave Schultz

Contact #: 507-421-6577

2022 Cooks

Oct –Troy King Klan

Nov –Rich Paulson

Dec –URR Ducks Unlimited

Club Rental

The Stewartville Sportsman's Club is available to rent for weddings, reunions, family affairs, business meetings, and all types of parties.

Club members get special pricing.

Call Tim Billmeier @ 259-6430 for more information.

If anyone has pictures of their latest catch or sportsman-related pictures and would like them shown off in the newsletter, send them to me at bdunagan400r@gmail.com

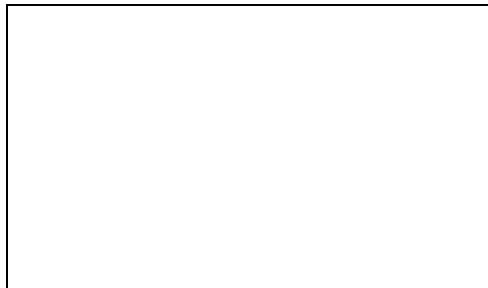
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Hall Rental and Catering Available
Lisa Howe - Manager
533-9281**




CHRIS BYRNE, Owner
2424 County Road 6 SW
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cjbyrne8@gmail.com
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**Jim Gander
Owner**

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fax: 507.289.8360
cell: 507.259.7700

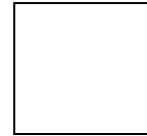
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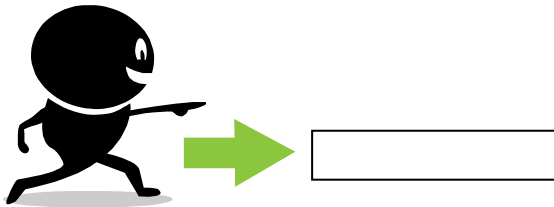


Stewartville Sportsman's Club
P.O. Box 214
Stewartville, MN 55976



Don't forget to check out our website at:
<http://www.stewartvillesportsmanclub.com>

Editor: Brian Dunagan
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bdunagan400r@gmail.com



What's this?

In an effort to inform members who cannot make it to every meeting, we have added a box of your membership status. Your dues are current for the year in the box. Please make every effort to get paid up if you want to continue to be a member of the Stewartville Sportsman's Club. As a reminder, only paid-up members are eligible for the cash drawing that is held at each monthly meeting. Dues can be paid at Club meetings or mailed to the above address. Thank You.

Annual adult membership is \$50. Senior membership (62 and over) is \$25. Youth membership (under 18) free with paid adult. Business membership is \$120, includes 2 single memberships and advertising in monthly newsletter.

Reminder

As a member of SSC, you are automatically included to be a member of our Pheasants & Habitat Unlimited Inc, Group. Contact Rick Pettis 285-9677 or Dave Blazing 378-2836 for more information.

Upcoming Events

- Oct 11 – Regular Club meeting
- Oct 25 – Board meeting
- Oct 28 – PHU Banquet
- Nov 1 – PHU meeting

If you have an old cell phone you are no longer using, bring it to the SSC regular meeting. The used cell phones are stripped down, and the proceeds from the valuable metals are used to buy phone cards for our soldiers overseas.



Stewartville Sportsman's Club October 2022 Newsletter

\$325,000
Worth Of Prizes *Plus*

\$10,000 DRAWING JULY 4, 2023

\$10,000 DRAWING DEC. 31, 2023

650 GUNS

FOUR - 2022 Polaris Sportsman 450 Sage Green

\$60.00 Raffle Info & Ticket Enclosed
www.duckscalendar.org

Approximately 1 in 30 is a winner!

Ducks Unlimited Raffle Calendars will be available at the October meeting. A second \$10,000 cash prize was added this year; the calendars are still only \$60 each. See Tom Harnack or Bryan Mullenbach if interested.

<p>Stewartville Sportsmans Club</p>	<p>PRIZE LIST:</p> <table border="0"> <tr><td>1. Browning</td><td>A - bolt</td><td>.270 cal</td></tr> <tr><td>2. Henry</td><td>Golden Boy</td><td>.22 lr</td></tr> <tr><td>3. Tri-Star</td><td>Over/Under</td><td>12 ga</td></tr> <tr><td>4. Savage</td><td>Axis w/scope</td><td>.308 cal</td></tr> <tr><td>5. Dickenson</td><td>Pump VR</td><td>.12 ga</td></tr> <tr><td>6. Henry</td><td>A17 special</td><td>.22 lr</td></tr> <tr><td>7. Windcheater</td><td>Wildcat</td><td>.22 lr</td></tr> <tr><td>8. Hatfield</td><td>Auto VR</td><td>20 ga</td></tr> <tr><td>9. Stevens</td><td>301 single</td><td>.410 ga</td></tr> <tr><td>10. Savage</td><td>Model 62</td><td>.22 lr</td></tr> <tr><td>11. Print</td><td>12. Knife</td><td>13. Book</td></tr> <tr><td>14. Print</td><td>15. Knife</td><td>16. Book</td></tr> <tr><td>17. Print</td><td>18. Knife</td><td>19. Book</td></tr> <tr><td>20. Print</td><td>21. Knife</td><td>22. Book</td></tr> <tr><td>23. Print</td><td>24. Knife</td><td>25. Book</td></tr> <tr><td>26. Print</td><td>27. Knife</td><td>28. Book</td></tr> <tr><td>29. Print</td><td>30. Knife</td><td>31. Book</td></tr> <tr><td>32. Print</td><td>33. Knife</td><td>34. Book</td></tr> <tr><td>35. Print</td><td>36. Knife</td><td>37. Book</td></tr> <tr><td>38. Print</td><td>39. Knife</td><td>40. Book</td></tr> </table>	1. Browning	A - bolt	.270 cal	2. Henry	Golden Boy	.22 lr	3. Tri-Star	Over/Under	12 ga	4. Savage	Axis w/scope	.308 cal	5. Dickenson	Pump VR	.12 ga	6. Henry	A17 special	.22 lr	7. Windcheater	Wildcat	.22 lr	8. Hatfield	Auto VR	20 ga	9. Stevens	301 single	.410 ga	10. Savage	Model 62	.22 lr	11. Print	12. Knife	13. Book	14. Print	15. Knife	16. Book	17. Print	18. Knife	19. Book	20. Print	21. Knife	22. Book	23. Print	24. Knife	25. Book	26. Print	27. Knife	28. Book	29. Print	30. Knife	31. Book	32. Print	33. Knife	34. Book	35. Print	36. Knife	37. Book	38. Print	39. Knife	40. Book	<p>Stewartville Sportsmans Club</p>	<p>Help us raise money by purchasing a raffle ticket or two. We are creating a Helping Hand Fund at the Stewartville Sportsman's Club to help families in their time of need. This raffle will raise money to start the fund, and we will continue to support it throughout the year. This is a spin-off of the Sweet Georgia Brown Raffle we used to have in October. This raffle will be held on October 11th at the Club meeting. Any questions please call Ray Babcock at 507-259-0990.</p>
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<p>Helping Hand Raffle 10 - guns 10 - knives 10 - prints 10 - books</p> <p><small>Winner is responsible for any applicable transfer fees.</small></p>	<p>Helping Hand Raffle (creating a fund to help area families in a their time of need)</p>	<p>10 - GUNS 10 - KNIFES 10 - PRINTS 10 - BOOKS</p>																																																													
<p>Name _____ Address _____ City _____ State _____ Zip _____ Phone _____</p> <p>NO 0123</p>	<p>Stewartville Sportsmans Club</p> <p>Helping Hand Raffle (creating a fund to help area families in a their time of need)</p> <p>1000 tickets sold Drawing to be held at the Sportsman club regular October meeting October 11, 2022</p> <p>\$10 Ticket Price</p> <p><small>Must be 18 or older to purchase ticket or win prize. Need not be present to win License NO. 03687-22-002</small></p> <p>NO 0123</p>																																																														