

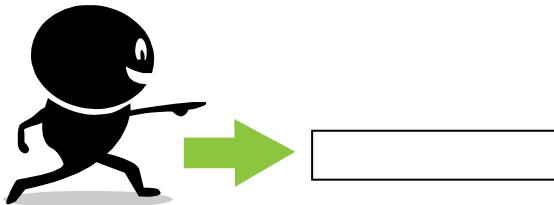


Stewartville Sportsman's Club
P.O. Box 214
Stewartville, MN 55976



Don't forget to check out our website at:
<http://www.stewartvillesportsmanclub.com>

Editor: Brian Dunagan
507-261-1369 cell
bdunagan400r@gmail.com



What's this?

In an effort to inform members who cannot make it to every meeting, we have added a box of your membership status. Your dues are current for the year in the box. Please make every effort to get paid up if you want to continue to be a member of the Stewartville Sportsman's Club. As a reminder, only paid-up members are eligible for the cash drawing that is held at each monthly meeting. Dues can be paid at Club meetings or mailed to the above address. Thank You.

Annual adult membership is \$50. Senior membership (62 and over) is \$25. Youth membership (under 18) free with paid adult. Business membership is \$120, includes 2 single memberships and advertising in monthly newsletter.

Reminder

As a member of SSC, you are automatically included to be a member of our Pheasants & Habitat Unlimited Inc, Group. Contact Rick Pettis 285-9677 or Dave Blazing 378-2836 for more information.

Upcoming Events

- Sept 13 – Regular Club meeting
- Sept 17 – Fall Turkey Banquet
- Sept 27 – Board meeting
- Oct 4 – PHU meeting

If you have an old cell phone you are no longer using, bring it to the SSC regular meeting. The used cell phones are stripped down, and the proceeds from the valuable metals are used to buy phone cards for our soldiers overseas.



Stewartville Sportsman's Club

September 2022 Newsletter

SERTOMA 700 CLUB
PRESENTS THE 47TH ANNUAL

\$30

NO. 161
CHARITY EVENT

WINE & SPIRIT TASTING
SEPTEMBER 16, 2022 7:00 P.M.
CHATEAU

TASTING 7:00 - 9:00 P.M.
FOOD TRUCK ON SITE
LIVE ENTERTAINMENT

MUST BE 21 YEAR OF AGE TO ATTEND



If you are interested in taking part in this long-standing event you can call Tom Harnack at 507-288-6822 for info and/or tickets. This event will be taking place at the historic Chateau in downtown Rochester. Tickets will be available at the October Club meeting.

The Sportsman's Club still has many tasks that could be done to improve the quality of our Club. If anyone has some extra time and would be willing to help, here are a few items that need to be done:

- Power washing needed
- Yardwork
- Painting
- General cleaning
- Gutter repair

A more detailed list will be available at the October Club meeting.

<p>Stewartville Sportsmans Club</p> <p>Helping Hand Raffle 10 - guns 10 - knives 10 - prints 10 - books</p> <p><small>Winner is responsible for any applicable transfer fees.</small></p>	<p>PRIZE LIST:</p> <table style="font-size: 0.8em;"> <tr><td>1. Browning</td><td>A - bolt</td><td>.270 cal</td></tr> <tr><td>2. Henry</td><td>Golden Boy</td><td>.22 lr</td></tr> <tr><td>3. Tri-Star</td><td>Over/Under</td><td>12 ga</td></tr> <tr><td>4. Savage</td><td>Axis w/scope</td><td>.308 cal</td></tr> <tr><td>5. Dickenson</td><td>Pump VR</td><td>.12 ga</td></tr> <tr><td>6. Henry</td><td>A17 special</td><td>.22 lr</td></tr> <tr><td>7. Winchester</td><td>Wildcat</td><td>.22 lr</td></tr> <tr><td>8. Hatfield</td><td>Auto VR</td><td>20 ga</td></tr> <tr><td>9. Stevens</td><td>301 single</td><td>.410 ga</td></tr> <tr><td>10. Savage</td><td>Model 62</td><td>.22 lr</td></tr> <tr><td>11. Print</td><td>12. Knife</td><td>13. Book</td></tr> <tr><td>14. Print</td><td>15. Knife</td><td>16. Book</td></tr> <tr><td>17. Print</td><td>18. Knife</td><td>19. Book</td></tr> <tr><td>20. Print</td><td>21. Knife</td><td>22. Book</td></tr> <tr><td>23. Print</td><td>24. Knife</td><td>25. Book</td></tr> <tr><td>26. Print</td><td>27. Knife</td><td>28. Book</td></tr> <tr><td>29. Print</td><td>30. Knife</td><td>31. Book</td></tr> <tr><td>32. Print</td><td>33. Knife</td><td>34. Book</td></tr> <tr><td>35. Print</td><td>36. Knife</td><td>37. Book</td></tr> <tr><td>38. Print</td><td>39. Knife</td><td>40. Book</td></tr> </table>	1. Browning	A - bolt	.270 cal	2. Henry	Golden Boy	.22 lr	3. Tri-Star	Over/Under	12 ga	4. Savage	Axis w/scope	.308 cal	5. Dickenson	Pump VR	.12 ga	6. Henry	A17 special	.22 lr	7. Winchester	Wildcat	.22 lr	8. Hatfield	Auto VR	20 ga	9. Stevens	301 single	.410 ga	10. Savage	Model 62	.22 lr	11. Print	12. Knife	13. Book	14. Print	15. Knife	16. Book	17. Print	18. Knife	19. Book	20. Print	21. Knife	22. Book	23. Print	24. Knife	25. Book	26. Print	27. Knife	28. Book	29. Print	30. Knife	31. Book	32. Print	33. Knife	34. Book	35. Print	36. Knife	37. Book	38. Print	39. Knife	40. Book	<p>Stewartville Sportsmans Club</p> <p>Helping Hand Raffle (creating a fund to help area families in a their time of need)</p> <p style="font-size: 1.2em; font-weight: bold;">10 - GUNS 10 - KNIFES 10 - PRINTS 10 - BOOKS</p>
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<p>Name _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p> <p>Phone _____</p> <p>NO 0123</p>	<p>Stewartville Sportsmans Club</p> <p>Helping Hand Raffle (creating a fund to help area families in a their time of need)</p> <p>1000 tickets sold Drawing to be held at the Sportsman club regular October meeting October 11, 2022</p> <p style="font-size: 2em; font-weight: bold;">\$10</p> <p><small>Must be 18 or older to purchase ticket or win prize. Need not be present to win License NO. 03687-22-002</small></p> <p>Ticket Price</p> <p>NO 0123</p>	<p>Help us raise money by purchasing a raffle ticket or two. We are creating a Helping Hand Fund at the Stewartville Sportsman's Club to help families in their time of need. This raffle will raise money to start the fund, and we will continue to support it throughout the year. This is a spin-off of the Sweet Georgia Brown Raffle we used to have in October. This raffle will be held on October 11th at the Club meeting. Any questions please call Ray Babcock at 507-259-0990.</p>																																																												

Aug 9th-Meeting Minutes

Attendees: Approx. 30

New Members:

Guests:

Member of the month: Dave Schultz

Sept cash drawing: \$ 52 Brian Mullenbach

Secretary Minutes:

- ⊙ Bryan Malone called the meeting to order at 7:03 and led the group in reciting the Pledge of Allegiance.
- ⊙ Secretary and Treasurer Minutes were read and approved. Caretaker report read and approved.

New Business

- ⊙ Ray Babcock is selling tickets for the fundraiser. Drawing to be held at the October Club meeting.
- ⊙ September 10, SSC will be holding a firearm safety field day.
- ⊙ Brad Amos will clean and stain the deck.
- ⊙ Some areas have been opened to expose some water damage. Plans to repair are being discussed.
- ⊙ Well repair was done; control panel pressure tank was bad.
- ⊙ Gutter estimates and repair are being looked at.
- ⊙ SSC fundraiser mailing \$1900. Purpose to raise funds for the Club.
- ⊙ WGF will be held March 18, 2023.
- ⊙ No POGS event this year. Class is too large.
- ⊙ Meeting adjourned at 7:35.

The advertisement features a dark background with a central image of a cowboy hat. At the top left is the Stewartville Sportsman's Club logo, which includes a turkey and a duck. To its right is an ampersand and a longhorn skull with the text 'LAZY D' above it. The main text reads 'presenting the SPORTSMEN & COWBOYS HELPING HANDS FUNDRAISER RAFFLE'. Below this, it states '100% OF ALL TICKET SALES GO FOR HUMANITARIAN EFFORTS' and 'RAFFLE ITEMS ALL FIREARMS/KNIVES NEW'. Two shotguns are shown on either side of the 'RAFFLE ITEMS' text. A list of items is provided, including various rifles and shotguns, hunting knives, and books/DVDs. At the bottom, it says 'RAFFLE TICKETS - \$10 EACH' and 'DRAWING TO BE HELD AT STEWARTVILLE SPORTSMAN'S CLUB STEWARTVILLE, MINNESOTA OCTOBER 11, 2022'. It also includes contact information for ticket purchases and a disclaimer about legal transfer of firearms.

STEWARTVILLE SPORTSMAN'S CLUB & LAZY D

presenting the

SPORTSMEN & COWBOYS HELPING HANDS FUNDRAISER RAFFLE

100% OF ALL TICKET SALES GO FOR HUMANITARIAN EFFORTS

RAFFLE ITEMS
ALL FIREARMS/KNIVES NEW

- HENRY GOLDEN BOY .22 RIFLE
- BROWNING A BOLT .270 WINCHESTER RIFLE
- KRAL O/U 12 GAUGE SHOTGUN
- SAVAGE AXIS II .308 RIFLE WITH 3-9 BUSHNELL SCOPE
- DICKENSON 12 GAUGE PUMP SHOTGUN
- HENRY AR7 SURVIVAL .22 RIFLE
- WINCHESTER WILDCAT .22 SEMI-AUTO RIFLE
- HATFIELD SEMI-AUTO 20 GAUGE SHOTGUN
- STEVENS MODEL 301 SINGLE SHOT .410 TURKEY SHOTGUN
- SAVAGE MODEL 62 SEMI-AUTO .22 RIFLE

* 10 HUNTING KNIVES * 10 WILDLIFE/WESTERN PRINTS/POSTERS/SIGNS - SOME FRAMED
* 10 SPORTING/MILITARY BOOKS/DVD'S
(ALL ITEMS DONATED BY CAPT. PAUL'S LAZY D)

RAFFLE TICKETS - \$10 EACH

100% OF TICKET SALES DEPOSITED INTO STEWARTVILLE SPORTSMAN'S CLUB TREASURY FOR: "LIFE SAVING HUMANITARIAN EFFORTS"

DRAWING TO BE HELD AT
STEWARTVILLE SPORTSMAN'S CLUB
STEWARTVILLE, MINNESOTA
OCTOBER 11, 2022

TICKETS AVAILABLE FROM ANY
STEWARTVILLE SPORTSMAN'S CLUB MEMBER
OR AT THE FOLLOWING LOCATION:
GUN VAULT, EDMONT, SOUTH DAKOTA
ALSO, TICKETS CAN BE ORDERED FROM:
(507)533-9367 OR (507)251-7959

ALL FIREARMS WON MUST BE LEGALLY TRANSFERRED ACCORDING TO FEDERAL, STATE & LOCAL REGISTRATION
COST OF ANY TRANSFER/SHIPPING RESPONSIBILITY OF THE WINNER

STEWARTVILLE SPORTSMAN'S CLUB GAMBLING LICENSE #03667-22-002 ITEMS SUBJECT TO CHANGE/NO IMPLIED WARRANTY/GUARANTEES BY MANUFACTURERS/SPONSOR

SSC Facility Manager

Dave Schultz

Contact #: 507-421-6577

2022 Cooks

Jan - New board members

Feb - Bryan Malone - Sweetheart meal

Mar - Kiwanis Club

Apr - P.H.U.

May - SSC Trap Team

June -

July - Boy Scouts

Aug - Butcher Boys

Sept - C Byrne B Amos B Mullenbach

Oct - Troy King Klan

Nov - Rich Paulson

Dec - URR Ducks Unlimited

Club Rental

The Stewartville Sportsman's Club is available to rent for weddings, reunions, family affairs, business meetings, and all types of parties.

Club members get special pricing.

Call Tim Billmeier @ 259-6430
for more information.

If anyone has pictures of their latest catch or sportsman-related pictures and would like them shown off in the newsletter, send them to me at bdunagan400r@gmail.com

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Ivan Stringer Post #164
Hall Rental and Catering Available
Lisa Howe - Manager
533-9281



New Look Tile Installations
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Trevor Wibben 507-358-3092
2467 105th Street SE, Stewartville, MN 55976



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423 S. Main, P.O. Box 5
Stewartville, MN 55976

Office: 507-533-4486
Fax: 507-533-8921
alisha@firstamericanmn.com





This spot available for your ad



CHRIS BYRNE, Owner
2424 County Road 6 SW
Stewartville, MN 55976

Cell: 507-269-1003
cjbyrne8@gmail.com
Commercial/Residential



TARAN JACK
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FAX: 507.346.7245
CELL: 507.251.6090
TOLL FREE: 800.201.7244
TJACK@ESSIGAGENCY.COM

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COMMERCIAL - RESIDENTIAL
BRENT TAYLOR
MN LIC#20047949

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WWW.ALLPESTMN.COM



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www.degeusflooring.com



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Rochester • Brainerd Lakes

Plumbing • HVAC • Refrigeration • Mechanical Insulation • Irrigation • Water Conditioning